CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: SCHOOL COMMITTEE MEETING

CITY CLERK'S OFFICE
CITY OF MARLBOROUGH

2014 JUN 20 P 12: 15

Time: 7:30 PM

Location: DISTRICT EDUCATION CENTER, ROOM A

Agenda Items to be addressed:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Presentation
 - A. Whitcomb Washington DC Trip
 - B. MHS Five Year NEASC Report
- 4. Committee Discussion/Directives
- 5. Communications
- 6. Superintendent's Report
 - A. Executive Director of Finance & Operations Report
- 7. Acceptance of Minutes
 - A. Minutes of June 10, 2014 School Committee Meeting
- 8. Public Participation
- 9. Action Items/Reports
 - A. Award of Bid for Before & After School Programming
 - B. District Improvement Plan (Draft)
 - C. Fy14 Operating Budget Transfers
 - D. Policy Acceptance
 - E. Library Media Assistants Contract
 - F. Marlborough Schools Administrative Office Support Association Consolidated Contract
 - G. FY15 Whitcomb School Washington DC Trip
 - H. PARCC vs. MCAS Determination
 - I. Superintendent Evaluation
 - J. Assabet Valley Collaborative Message
 - K. Acceptance of Donations and Gifts
- 10. Reports of School Committee Sub-Committees
- 11. Members' Forum
- 12. Adjournment

Respectfully submitted,

Heidi Matthews, Secretary Marlborough School Committee

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.